



—SCOUTS BSA—

# WELCOME!







SCOUTS BSA

ADVENTURE WILL BEGIN IN

02:00

MINUTES





**WELCOME!**

**SCOUTS BSA**





A campfire is burning brightly in the foreground, casting a warm glow. The fire is made of sticks and logs. To the right of the fire, a large, dark, circular object, possibly a metal drum or a large pot, sits on the ground. In the background, there are rolling hills and mountains under a twilight sky. The overall scene is peaceful and suggests a camping trip.

**SUMMER CAMP 2023**

**CAMP BERRY**

**FEBRUARY 21, 2023**



# TONIGHT'S PRESENTERS

**WYATT MILLER**

PROGRAM DIRECTOR

**DREW DEMULL**

COUNCIL PROGRAM DIRECTOR





# MEETING HOUSEKEEPING

- MEETING – FORMAT
- ENTER QUESTIONS YOU HAVE IN THE CHAT FEATURE
- MEETING WILL BE RECORDED AND POSTED ONLINE
- ALL PARTICIPANTS PLEASE “MUTE YOURSELF”



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# TONIGHT'S AGENDA



## TONIGHT'S AGENDA

- 2023 Camp Leadership
- Camp scholarship program
- Facilities
- Key dates
- Merit Badge Schedule
- Questions & Answers





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# CAMP LEADERSHIP





# 2023 CAMP BERRY LEADERSHIP



**JAMMIE JONES**

**CAMP DIRECTOR**



**WYATT MILLER**

**CAMP PROGRAM DIRECTOR**



**CHANDLER GIESSWEIN**

**PROGRAM COMMISSIONER**



**TAMMY COOPER**

**BUSINESS MANAGER**





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# SCHOLARSHIP PROGRAM





# CAMP SCHOLARSHIPS

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- SAME PROCESS AS **LAST YEAR**
- THE PROCESS IS DESIGNED FOR FAMILIES TO HAVE AN **EASY APPLICATION EXPERIENCE**
- CAMP SCHOLARSHIP PROCESS AVAILABLE FROM **JANUARY 1<sup>ST</sup> THRU APRIL 1<sup>ST</sup>**
- SCHOLARSHIPS AWARDED **UP TO HALF OF THE 2023 CAMP FEES**
- OPEN TO ALL **REGISTERED BSA YOUTH** MEMBERS
- SCOUTS ARE ENCOURAGED TO **PARTICIPATE IN UNIT AND COUNCIL FUNDRAISING OPPORTUNITIES** TO HELP “PAY THEIR OWN WAY”



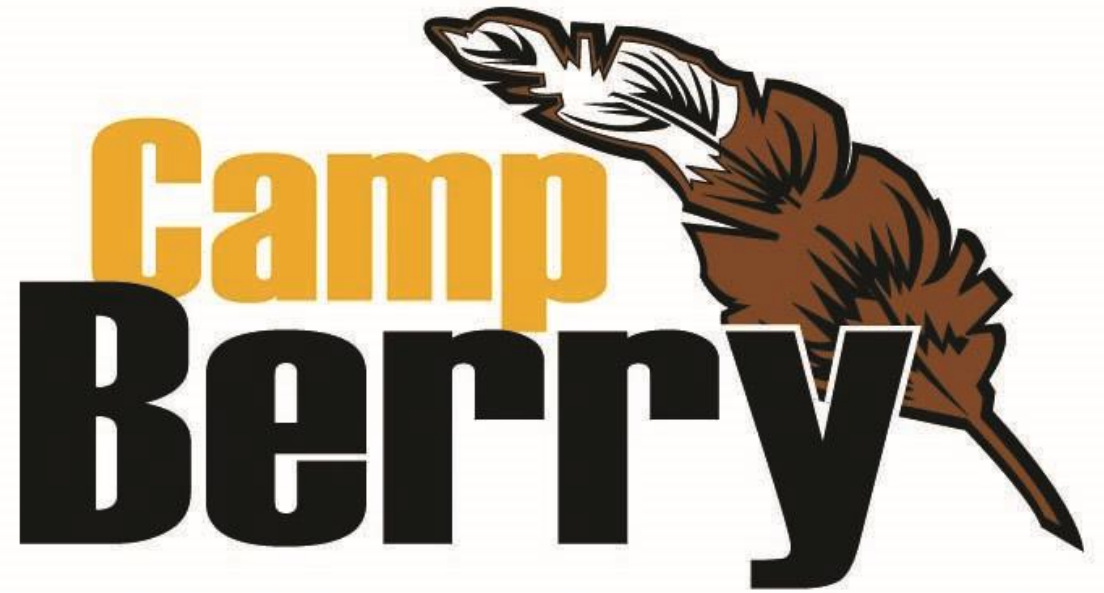




## FACILITIES



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# YAMMINE LODGE

- **YAMMINE LODGE IS OUR NEW WELCOME CENTER!**
  - **THIS IS WHERE THE HEALTH LODGE IS LOCATED AS WELL AS THE CAMP LEADERSHIPS OFFICES!**
  - **ON THE BACK PORCH IS THE SCOUTMASTER/LEADER LOUNGE.**





# OUR FACILITIES

- 361 ACERS
- 300 PERSON DINING HALL W/AIR CONDITIONER
- AWESOME TRADING POST
- OUTDOOR CHAPEL
- OUTDOOR AMPHITHEATER
- RANGER SHOP – FOR CAMPSITE NEEDS







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# KEY DATES, INFORMATION & CAMP FEES



# PAYMENT DUE DATES

**SCOUT AND SIBLING  
PAYMENT  
DUE**

**MARCH 31, 2023**

**NEW SCOUT AND AOL  
PAYMENT  
DUE**

**MAY 1, 2023**

**FINAL  
PAYMENT  
DUE**

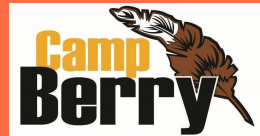
**MAY 1, 2023**



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# MERIT BADGE REGISTRATION



APRIL 2, 2023

MERIT BADGE REGISTRATION OPENS AT 8:00 AM





# CAMP BAGS

- **THE PERFECT (AND EASY) WAY TO SURPRISE YOUR SCOUT WITH SPECIAL CARE PACKAGE!**
  - » **WILL BE ABLE TO PURCHASE THESE ONLINE**
  - » **THINGS THAT WILL BE INCLUDED ARE:**
    - **FRUIT SNACKS**
    - **COOKIES**
    - **CHIPS & PRETZELS**
    - **SOME CANDY**
    - **FREE SLUSHIE COUPON**
    - **CAMP PEN**
    - **CAMP NOTEBOOK**
  - » **PRICE - \$30 (\$40 RETAIL VALUE)**
  - » **PARENTS OR GRANDPARENTS CAN OPT TO INCLUDE A PERSONALIZED NOTE TO THEIR SCOUT!**



# GOLF CARTS IN CAMP

- **MUST IN WRITING/ONLINE REQUEST TO BRING PERSONAL GOLF CARTS ON CAMP!**
- **PROVIDE US WITH INSURANCE POLICY FOR THE GOLF CART.**
- **[HTTPS://DOCS.GOOGLE.COM/FORMS/D/E/1FAIPQLSET7KAQOXYJUDAASJYGDTHW0XQ0KTI2QZDFDDIRXNJ8XZL5CG/VIEWFORM?USP=SHARE\\_LINK](https://docs.google.com/forms/d/e/1FAIPQLSET7KAQOXYJUDAASJYGDTHW0XQ0KTI2QZDFDDIRXNJ8XZL5CG/viewform?usp=share_link)**



# HEALTH FORM

- **DON'T FORGET TO GET YOUR PHYSICAL DONE.**
- **HEALTH FORMS PART A, B AND C**
  - **COUNCIL WEBSITE TO DOWNLOAD OR ON GOOGLE**







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# CAMP STAFF





# CAMP STAFF AVAILABILITY

- **ATV DIRECTOR – 21+**
- **CAMP COMMISSIONER - 21+**
- **DINING HALL STEWARD – 18+**
- **DINING HALL STAFF X3 – 16+**
- **LIFEGUARDS X2 – 16+**
- **CLIMBING STAFF X4 – 16+**
- **ASSISTANT CLIMBING DIRECTOR – 18+**
- **HANDICRAFT DIRECTOR 18+**
- **COOKS**
- **WELDING DIRECTOR – 18+**
- **WELDING STAFF – 16+**
- **BADEN POWELL DIRECTOR – 18+**
- **BADEN POWELL STAFF – 16+**
- **ASSISTANT RANGER – 18+**
- **ARCHERY STAFF – 16+**
- **SHOOTING SPORTS STAFF X2 – 16+**
- **COUNSELOR IN TRAINING**





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# OUR CAMP PROGRAMS





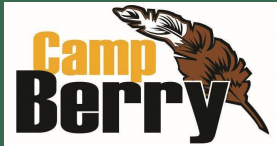
# CAMP BERRY

- **ATV'S**
- **WELDING / FORGING**
- **SWIMMING POOL**
- **WORLD CLASS FIRST YEAR PROGRAM**
- **"BADEN POWELL"**
- **CLIMBING TOWER**
- **ORDER OF THE ARROW CALL OUT**
- **TOMAHAWK RANGE**
- **SHOTGUN RANGE, ARCHERY RANGE AND RIFLE RANGE**
- **ACTION ARCHERY/3D TARGET RANGE**





# CAMP SPECIFIC WEBINARS



**FEBRUARY 21**

**MARCH 21**

**APRIL 18**

**MAY 16**

**REGISTER AT [WWW.BLACKSWAMPBSA.ORG](http://WWW.BLACKSWAMPBSA.ORG)**





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2023

Summer Camp Leaders Guide



Camp  
Berry

Camp  
Lakota

January 31, 2023

# LEADERS GUIDE & MERIT BADGE SCHEDULE

YOU CAN FIND THE LEADERS GUIDE AND  
MERIT BADGE SCHEDULE UNDER CAMPING  
TAB, SCOUTS BSA FORMS AND RESOURCES

[WWW.BLACKSWAMPBSA.ORG](http://WWW.BLACKSWAMPBSA.ORG)





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# QUESTIONS & ANSWERS

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[WYATT.MILLER@BLACKSWAMPBSA.ORG](mailto:WYATT.MILLER@BLACKSWAMPBSA.ORG)

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**THANKS FOR  
JOINING US!**